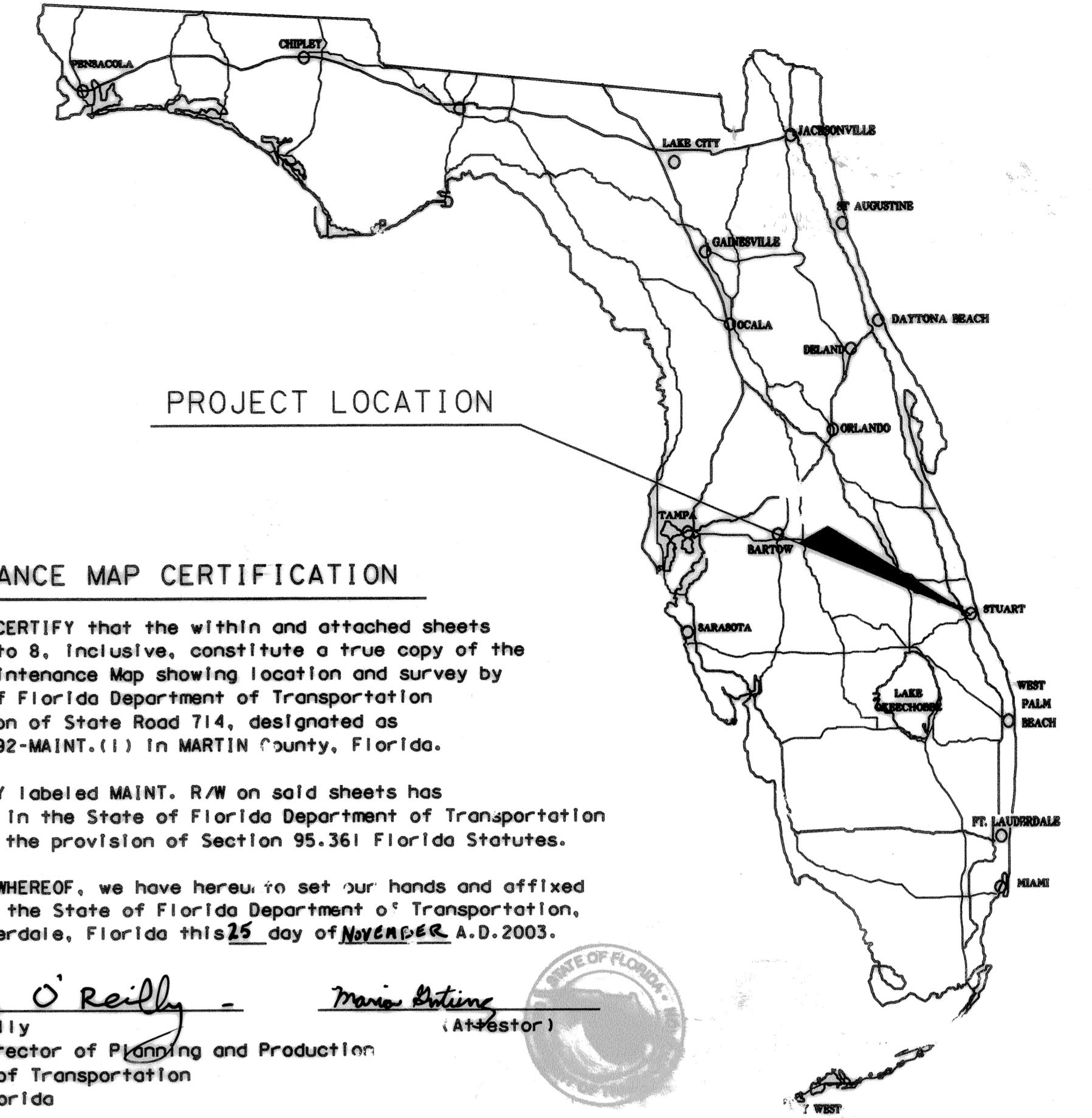


STATE OF FLORIDA  
DEPARTMENT OF TRANSPORTATION

MAPS OF THE  
STATE HIGHWAY  
MAINTENANCE MAP

STATE ROAD 714 (MONTEREY ROAD)  
ITEM/SEGMENT No. 2288621  
SECTION 89092-MAINT.(1)  
W.P.I. No. N/A  
MARTIN COUNTY  
LENGTH: 1.32 MI.



PROJECT LOCATION

MAINTENANCE MAP CERTIFICATION

THIS IS TO CERTIFY that the within and attached sheets numbered 1 to 8, inclusive, constitute a true copy of the official Maintenance Map showing location and survey by the State of Florida Department of Transportation for a portion of State Road 714, designated as Section 89092-MAINT.(1) in MARTIN County, Florida.

THE PROPERTY labeled MAINT. R/W on said sheets has been vested in the State of Florida Department of Transportation pursuant to the provision of Section 95.361 Florida Statutes.

IN WITNESS WHEREOF, we have hereunto set our hands and affixed the seal of the State of Florida Department of Transportation, in Ft. Lauderdale, Florida this 25 day of November, A.D. 2003.

*Gerry O'Reilly*  
Gerry O'Reilly  
District Director of Planning and Production  
Department of Transportation  
State of Florida

*Marie Atkins*  
Marie Atkins  
(Attestor)

SURVEYOR'S CERTIFICATION

This survey was performed for the specific purpose of establishing a survey line and locating the limits of maintained right of way as identified by the Maintenance Engineer for the transportation facility shown and depicted hereon.

I hereby certify that to the best of my knowledge and belief this is a true, accurate and complete depiction of a field survey performed under my direction and completed on January 14, 2003.

I further certify that said drawing is in compliance with the Minimum Technical Standards as set forth by the Florida Board of Professional Surveyors and Mappers, in Chapter 61G17-6 Florida Administrative Code pursuant to Section 472.027, Florida Statutes.

*James F. Noth*  
JAMES F. NOTH  
Florida Professional Surveyor and Mapper No. 3871  
Address: 1402 ROYAL PALM BEACH BLVD., BUILDING 500  
ROYAL PALM BEACH, FLORIDA 33411

Date: 11/18/03

NOT VALID WITHOUT SIGNATURE AND ORIGINAL RAISED SEAL

MAINTENANCE ENGINEER CERTIFICATION

This is to certify that the right of way limits as shown on this map were identified by myself as having been maintained continuously for four (4) years without interruption.

*Asem Al Turk*  
ASEM AL TURK  
Maintenance Engineer

CLERK OF COURT CERTIFICATION

Filed for record in the office of the Clerk of the Circuit Court for the County of MARTIN, State of Florida, in Plot Book 15, Page 79, on the 28th day of Dec, A.D. 2003.

*Marsha Curran*  
Marsha Curran  
Clerk of the Circuit Court  
Martin County, Florida  
By *Charolyn Dunbar* A.C.  
File: 171762

COVER SHEET

- REFERENCES:
- FDOT R/W MAP SEC. 89010-2503
  - FDOT R/W MAP SEC. 89512-2503
  - FDOT R/W MAP SEC. 89010-2515
  - FDOT R/W MAP SEC. 89010-2505
  - FDOT R/W MAP SEC. 895 2-2601
  - FDOT R/W MAP SEC. 89010-5110
  - FDOT R/W MAP SEC. 89513-2601
  - FDOT R/W MAP SEC. 89010-2552

FIELD BOOK NUMBERS  
4318574, 4318575, 4318576

LEGEND

|          |                                      |          |                                  |
|----------|--------------------------------------|----------|----------------------------------|
| APPROX.  | APPROXIMATE                          | NAD      | NORTH AMERICAN DATUM             |
| B        | BASELINE OF SURVEY                   | N/A      | NOT APPLICABLE                   |
| BLVD.    | BOULEVARD                            | NL       | NAIL                             |
| (C)      | CALCULATED DATA                      | NO.      | NUMBER                           |
| C.B.     | CHORD BEARING                        | N.T.S.   | NOT TO SCALE                     |
| C        | CENTERLINE                           | N/TT     | NAIL & TIN TAB                   |
| CO.      | COUNTY                               | N/W      | NAIL & WASHER                    |
| C.M.     | CONCRETE MONUMENT                    | ORB.     | OFFICIAL RECORD BOOK             |
| CONC.    | CONCRETE                             | (P)      | PLAT DATA                        |
| COR.     | CORNER                               | P.B.     | PLAT BOOK                        |
| D        | DEGREE                               | P.C.     | POINT OF CURVE                   |
| (D)      | DEED DATA                            | PG.      | PAGE                             |
| DB.      | DEED BOOK                            | P.I.     | POINT OF INTERSECTION            |
| Δ        | DELTA ANGLE                          | P.K.     | PARKER KALON                     |
| DK       | DISK                                 | PLS      | PROFESSIONAL LAND SURVEYOR       |
| (E)      | EASTING                              | P.O.T.   | POINT ON TANGENT                 |
| EPB      | ELECTRONIC FIELD BOOK                | PROJ.    | PROJECT                          |
| ESM'T.   | EASEMENT                             | PSM      | PROFESSIONAL SURVEYOR AND MAPPER |
| EXIST.   | EXISTING                             | P.T.     | POINT OF TANGENT                 |
| F.       | FOUND                                | R        | RADIUS                           |
| F.D.O.T. | FLORIDA DEPARTMENT OF TRANSPORTATION | RGE.     | RANGE                            |
| F.E.C.   | FLORIDA EAST COAST                   | R.L.S.   | REGISTERED LAND SURVEYOR         |
| FED.     | FEDERAL                              | R.R.     | RAILROAD                         |
| FPL      | FLORIDA POWER & LIGHT                | R.R. SPK | RAILROAD SPIKE                   |
| HWY.     | HIGHWAY                              | RT.      | RIGHT                            |
| GOV'T.   | GOVERNMENT                           | R/W      | RIGHT-OF-WAY                     |
| IP       | IRON PIPE                            | S.B.CO.  | BELL SOUTH                       |
| IR       | IRON ROD                             | SEC.     | SECTION                          |
| IRC      | IRON ROD & CAP                       | S.R.     | STATE ROAD                       |
| L        | LENGTH OF CURVE                      | STA.     | STATION                          |
| LB       | LICENSED BUSINESS                    | T        | TANGENT                          |
| LT.      | LEFT                                 | TWP.     | TOWNSHIP                         |
| MAINT.   | MAINTAINED                           | U.E.     | UTILITY EASEMENT                 |
| (N)      | NORTHING                             | W/       | WITH                             |
|          |                                      | W.P.I.   | WORK PROGRAM ITEM                |
|          |                                      | U.E.     | UTILITY EASEMENT                 |

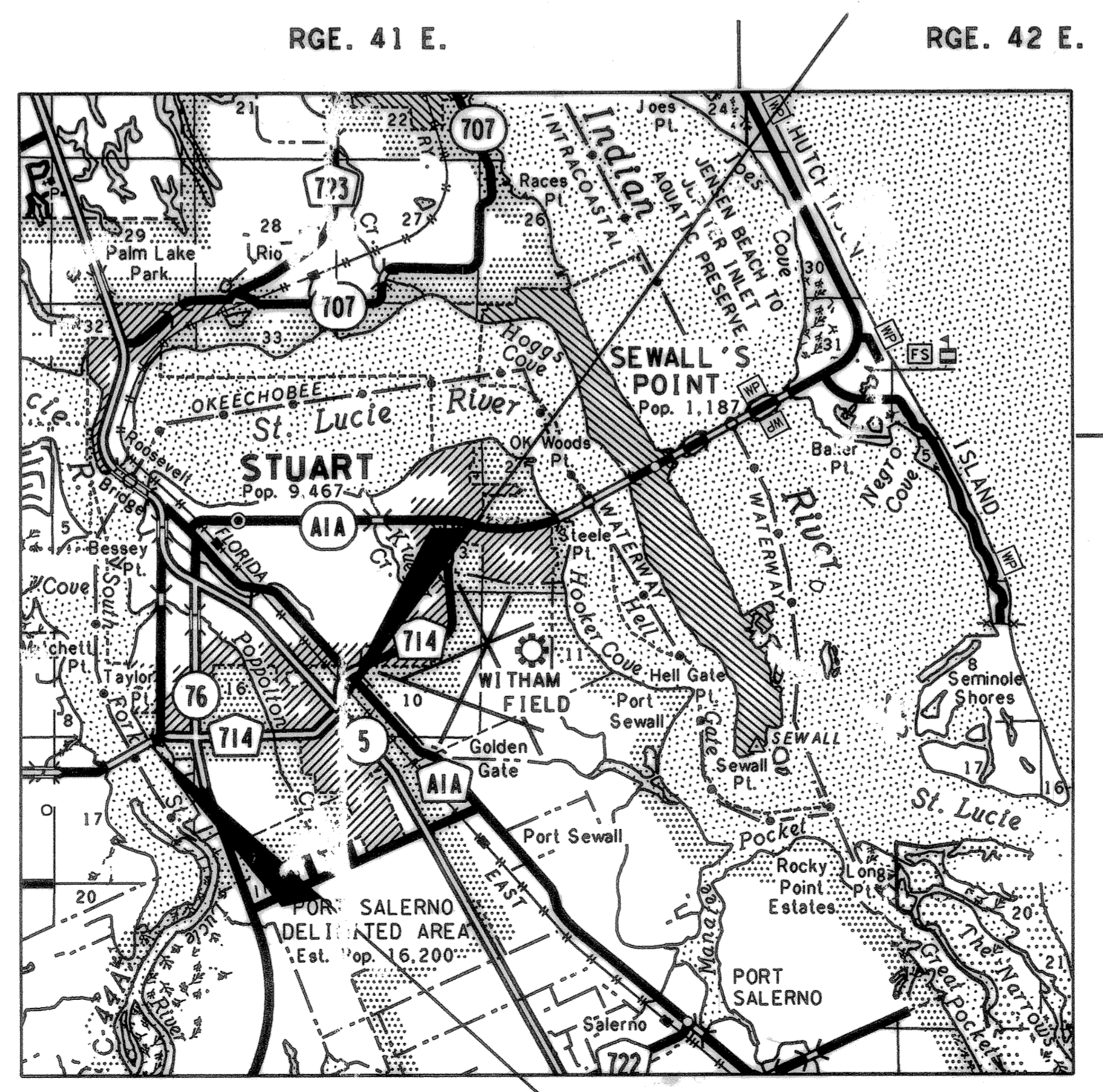
MAINTAINED RIGHT OF WAY LINE

|                           |         |
|---------------------------|---------|
| BASELINE OF SURVEY        | —————   |
| EXIST. R/W LINE           | —————   |
| VACATED/ORIGINAL LOT LINE | -----   |
| EXISTING EASEMENT         | -----   |
| SECTION LINE              | =====   |
| 1/4 SECTION LINE          | =====   |
| GOVERNMENT LOT LINE       | =====   |
| RAILROADS                 | —————   |
| BUILDINGS                 | □ □ □ □ |

GENERAL NOTES

- BEARINGS AND COORDINATES ARE RELATIVE TO THE STATE PLANE COORDINATES, FLORIDA EAST ZONE, NORTH AMERICAN DATUM (NAD) OF 1983 (90 ADJUSTMENT). A BEARING OF S 40°41'46" W BEING ESTABLISHED BETWEEN FDOT MONUMENTS A20 STAMPED 714 89 98 GPS07 TO A33 STAMPED 714 89 98 GPS03
- GRID DISTANCES HAVE A SCALE FACTOR OF 1.00001.
- STATIONS AND OFFSETS ARE RELATIVE TO THE BASELINE OF SURVEY UNLESS OTHERWISE NOTED.
- BASELINE STATIONING IS AT 100 FOOT INTERVALS.
- ALL CONTROL POINTS IN PAVEMENT ARE PK. NAILS UNLESS OTHERWISE SPECIFIED.
- ALL CONTROL POINTS IN DIRT ARE 3/8" IRON RODS AND CAPS, OR 60D NAILS UNLESS OTHERWISE SPECIFIED.
- ALL DISTANCES, ANGLES, BEARINGS, STATIONS AND OFFSETS ARE CALCULATED UNLESS OTHERWISE NOTED.
- "PROJECT NETWORK CONTROL"(P.N.C.) SHEETS HAVE BEEN PREPARED FOR THIS PROJECT. CERTIFIED COPIES ARE FILED WITH AND MAINTAINED BY THE DISTRICT FOUR SURVEY DEPARTMENT IN FORT LAUDERDALE, FLORIDA.

END MAINT. PROJECT No. 89092-MAINT.(1)  
@ STA. 147+10.01



LOCATION MAP  
SCALE: 1" = 1 MILE

BEGIN MAINT. PROJECT No. 89092-MAINT.(1)  
@ STA. 77+36.06

| INDEX     |                   |
|-----------|-------------------|
| SHEET NO. | SHEET DESCRIPTION |
| 1         | COVER SHEET       |
| 2-8       | DETAIL SHEETS     |

|                 |  |   |                     |      |          |                |      |                         |   |   |                    |               |
|-----------------|--|---|---------------------|------|----------|----------------|------|-------------------------|---|---|--------------------|---------------|
| MAINTENANCE MAP | FLORIDA DEPARTMENT OF TRANSPORTATION<br>RIGHT OF WAY MAPPING | APPROVED BY<br><i>Jeffrey Smith</i><br>DISTRICT FOUR SURVEYOR | C. DATE<br>11/20/03 | BY   | DATE     | FED. PROJ. NO. | N/A  | SECTION 89092-MAINT.(1) | MAPS PREPARED BY<br>F.P.O.T. DISTRICT 4 | FIELD BOOK NO.'S<br>SEE ABOVE, TOP LEFT |                    |               |
|                 |  | REVISION  | BY                  | DATE | REVISION | BY             | DATE | CHECKED                 | BROWN                                   | 06-25-03                                | STATE ROAD No. 714 | MARTIN COUNTY |